

Il Giardino Segreto

The Secret Garden-Il Giardino Segreto. Testo Italiano a Fronte E Note Linguistiche Il Giardino Segreto Il giardino segreto Paesaggi della fiaba Serenata and Festa Teatrale in 18th Century Europe Il giardino segreto Il giardino italiano Il giardino segreto di Frances Hodgson Burnett Simplification, Explication and Normalization Il giardino segreto. Ediz. integrale Adonis Il giardino segreto I giardini del sogno Il giardino segreto Il giardino segreto. Ediz. a colori Lotus International M@moires Il giardino segreto. Ediz. integrale Documenti inediti per servire alla storia dei musei d'Italia Frances Hodgson Burnett Sabina Colloredo Frances H. Burnett Franco Cambi Iskrena Yordanova Frances H. Burnett Luigi Dami Geronimo Stilton Margherita Ippolito Frances Hodgson Burnett Carlo Caruso Frances Hodgson Burnett Michele C. Del Re Frances Hodgson Burnett Soci@t@ de l'histoire de Paris et de l'Ile-de-France (France) Frances H. Burnett

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this volume is dedicated to serenata and festa teatrale in 18th century europe especially to the production of this music dramatic genre at the courts on the iberian peninsula in italy and the holy roman empire where it was an integral part of court ceremonials and a privileged ritual of repraesentatio maiestatis the 16 studies on patrons and artists exceptional events and local traditions reveal highly interesting material for the research on these up to now largely neglected genre any approach to these works full of metaphors symbols and allusions has to take into account the context of the celebration and the resulting multiplicity of aspects choice of themes dramaturgical forms textual and musical structures vocal and instrumental ensembles and the various options regarding the stage apparatus serenata and festa teatrale in 18th century europe edited by iskrena yordanova lisbon and paologiovanni maione naples inaugurates the series cadernos de queluz a subseries of specula spectacula by don juan archiv wien

the search for general laws and regularities in translation studies gained new momentum in the 1990s when baker 1993 promoted the use of large electronic corpora as research tools for

exploring the linguistic features that render the language of translation different from the language of non translated texts by comparing a corpus of translated and non translated english texts baker and her research team put forward the hypothesis that translated texts are characterized by some universal features namely simplification explicitation normalization and levelling out the purpose of this study is to test whether simplification explicitation and normalization apply to italian translations of children s books in order to achieve this aim a comparable corpus of translated and non translated works of classic fiction for children has been collected and analysed using corpus linguistics tools and methodologies the results show that in the translational subcorpus simplification explicitation and normalization processes do not prevail over the non translational one therefore it is suggested that the status of translated children s literature in the italian literary polysystem even zohar 1979 1990 and from a general viewpoint all the cultural historical and social conditions that influence translators activities determine translation choices that can also tend towards processes different from those proposed by baker

in this detailed treatment of the myth of adonis in post classical times carlo caruso provides an overview of the main texts both literary and scholarly in latin and in the vernacular which secured for the adonis myth a unique place in the early modern revival of classical mythology while aiming to provide this general outline of the myth s fortunes in the early modern age the book also addresses three points of primary interest on which most of the original research included in the work has been conducted first the myth s earliest significant revival in the age of italian humanism and particularly in the poetry of the great latin poet and humanist giovanni pontano secondly the diffusion of syncretistic interpretations of the adonis myth by means of authoritative sixteenth century mythological encyclopaedias thirdly the allegorical political use of the adonis myth in g b marino s 1569 1625 adone published in paris in 1623 to celebrate the bourbon dynasty and to support their legitimacy with regard to the throne of france

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